## PHASE 41

## **Grant Application- Carroll County**

#### Grant Application must be delivered to the United Way of Northwest Illinois located at 524 W. Stephenson St. Suite 101 in Freeport, IL no later than 4:00 p.m. on February 10, 2024. Applicants must have a full understanding of the EFSP application and reporting requirements and be able to complete reporting electronically

Organization Name:	
Contact Person:	
Phone Number:	
Email Address:	
Mailing Address (Street and P.O. Box):	
City:	
State:	
Zip Code:	
FEIN Number: (REQUIRED)	
Unique Entity ID #: (REQUIRED)	

Y or N do you maintain a checking account in your organizations name for EFSP deposits? Y or N are you able to pay vendors directly within 90 days for services provided? Y or N are you able to understand and submit required electronic reports to the Local EFSP board?

#### If funds are to be channeled through a different organization, please identify: (fiscal agent information)

Organization Name:	
Contact Person:	
Phone Number:	
Email Address:	
Mailing Address:	
FEIN Number:	

Funding Allocation Requested: (see attached for more information about each allowable category)

Food Services	Amount Requested
Congregate Meals	\$
Food Purchases	\$
Home Delivered Meals	\$
TOTAL	\$

Supplies & Equipment	Amount Requested
Cleaning Supplies for	\$
Shelter/Feeding Sites	
Small Equipment	\$
Purchases up to \$300/item	
Personal Protective	\$
Equipment	
TOTAL	\$

Administrative Allowance 2% of Jurisdictions Award (use to be determined by Local Board)				
Admin	\$			
TOTAL				

Shelter Services	Amount Requested
Mass Shelter	\$
Hotel/Motel (up to	\$
90 days per phase)	
Rent/Mortgage	\$
TOTAL	\$

Utility Service For Clients	Amount
Gas, Water, Electric	\$
(up to 3 months or 90 days	\$
per phase)	
TOTAL	\$

# OVERALL TOTAL REQUEST FOR LROTOTAL (for all categories)\$

## Carroll County Emergency Food and Shelter Program Phase 41 Grant Application

Services your organization provides:

What services do you propose to provide with Emergency Food and Shelter funds? (Please include number of meals served; number of nights of lodging; number of rent bills paid; etc.)

Explain why these dollars will be important to your service delivery this year.

Area(s) of Carroll County that funded services will serve:

## **Emergency Food and Shelter Program**

Affiliation Codes:

Affiliation codes are listed below for Local Recipient Organizations (LRO's). If the LRO has no affiliation with a national organization, use "UN" for unaffiliated. For service providers under fiscal agents, use the code that describes the service provider, not the fiscal agent.

- AC Aging Council
- CA Community Action Agency
- CC Catholic Charities and other Catholic Organizations (except St. Vincent de Paul)
- CM Church organizations or Ministerial Associations
- CO Coalition
- FB Food Bank (Second Harvest or other)
- FS Family Service America
- GV Government Agency (except Tribal Government)
- HS Homeless Advocate
- IR Hotlines/Information and Referral
- JF Jewish Federations and other Jewish organizations
- LA Labor Organizations
- NA Native American Organizations
- MW Meals on Wheels
- RC American Red Cross Chapter
- SA Salvation Army
- SV St. Vincent de Paul
- TA Travelers Aid
- TG Tribal Government
- UL Urban League
- UW United Way
- YM YMCA
- YW YWCA
- UN Unaffiliated with any of the above, or no affiliation

## Target Codes:

If an LRO (service provider, in the case of fiscal agent) targets specific client populations, please choose up to the top three from the list below and enter the two-letter codes. If an LRO targets no particular populations, enter "NT".

- CH Chemically Addicted
- DV Domestic Violence Victims
- EL Elderly
- FC Families with Children
- MD Mentally Disturbed
- MI Minorities
- NA Native Americans
- PW People with AIDS/HIV
- SM Single Men
- SW Single Women
- UM Unaccompanied Minors
- OT Other Targeted Populations

- NT No Target Populations
- VT Veterans

## **Emergency Food and Shelter Program**

The minimum award per Local Recipient Organization (LRO) is \$1000.00.

## FOOD SERVICES

- Congregate Meals
- Food Purchases
- Home Delivery Meals (e.g., Meals on Wheels)

## SHELTER SERVICES

- Mass Shelters (e.g., local shelter facilities)
- Hotel/Motel (up to 90 days per phase)
- Rent/Mortgage (up to 3 months or 90 days per phase)

## SUPPLIES AND EQUIPMENT PURCHASES

- Cleaning Supplies For Shelters, Feeding Sites
- Small Equipment Purchases Up To \$300 Per Item (e.g., microwave)
- Personal Protective Equipment

## UTILITY SERVICES FOR CLIENTS

• (gas, electric, water), up to 3 months or 90 days per phase

## ADMINISTRATIVE ALLOWANCE

- 2% of Jurisdiction's Award
- Local Board Determines Use

## **Total Award:**

Add columns; you will have your total award for this agency. Only whole dollar amounts will be allocated – no cents.

These are subject to change based on the National Board requirements which have not yet been updated for Phase 41. As of the award announcement date, the spend period for Phase 41 is October 2022 through December, 31 2024.